**Steve Luke Johnson**

Rua Paulo de Souza Freire, nº 250 Aptº 603

Juiz de Fora - MG 36.025-350 - Brazil

Tel.: (32) 3241-1923 / (32) 8844-1968

<sjohnson@globo.com>

# • Personal Information

#

Nationality: **American**

Civil Status: **Married**

Date of Birth: **06/03/1968**

**• Academic Experience**

Course: **Bachelor of Arts in Social Communications**

Institution: **UNI-BH**

Situation: **Incomplete**

Course: **Teacher Training Course**

Institution: **Centro Cultural Brasil Estados Unidos**

Conclusion: **1999**

Course: **Teacher Training Course**

Institution: **Must Idiomas**

Conclusion: **2000**

**• Professional Experience**

Title: **Independent Translator**

Period: **September, 2010 – present**

Activities: **Translations from Portuguese to English and from English to Portuguese for various international companies and institutions.**

Company: **Uptime Group**

Title: **Pedagogic Coordinator of Research & Development**

Period: **May, 2003 – September, 2010**

Activities: **Coordination and development of education materials for students learning English as a second language, including text books, workbooks and accompanying CDs; development of new English courses; strategic business consulting; international relations consulting; teacher training; company presentations to public and private institutions; elaboration of articles and crosswords in English for The Uptimes house organ (monthly periodical).**

Company: **Johnson Comunicação Ltda**.

Title: **General Director**

Period: **2004 – January, 2007**

Activities: **Strategic development in Business Communication; Marketing & Advertising; general and technical translations.**

Company: **Must Idiomas**

Title: **English Teacher**

Period: **October, 2000 – May, 2003**

Activities: **English teacher for all levels of students.**

Company: **American School of Languages (Aslan)**

Title: **English Teacher**

Period: **August, 1998- February, 2000**

Activities: **English teacher for all levels of students.**

**• Publications**

**Jr. High School – First Semester** **(text book and CD);**

**Jr. High School Workbook – First Semester**;

**Jr. High School – Second Semester** **(text book and CD);**

**Jr. High School Workbook – Second Semester**;

**High School – First Semester** **(text book and CD);**

**High School Workbook – First Semester** ;

**High School – Second Semester** **(text book and CD);**

**High School Workbook – Second Semester**;

**Master’s Program – Stage I** **(text book and CD);**

**Master’s Program Laboratory – Stage I**;

**Master’s Program – Stage II** **(text book and CD);**

**Master’s Program Laboratory – Stage II**;

among others.

**I certify that all the information cited in this CV is true.**

**Juiz de Fora (MG), Brazil**

**October 29, 2013**

### Steve Luke Johnson