**Curriculum vitae**

**Name : Pavan Ginnore**

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**Contact No. : + 91-8819868974,+91-8770147883**

**Objective : To work in a challenging environment that provides various opportunities for learning & advancement in my career.**

**Academic Qualification :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree/Certificate** | **Qualification** | **Institution** | **University/Board** | **Passing Year** | Aggregate % / CGPA |
| **Graduation** | **B.E.**  **(E.C.E.)** | **Jabalpur Engineering College** | **R.G.P.V.** | **2019** | **7.12** |
| **12th** | **Higher Secondary**  **(Science)** | **Saraswati Vidhya Mandir** | **M.P. Board** | **2015** | **88.8%** |
| **10th** | **Secondary** | **Saraswati Vidhya Mandir** | **M.P. Board** | **2013** | **82.5%** |

**Projects:**

* **Minor project**

**Study of Iris recognition using wavelet transforms.**

* **Major project**

**Iris recognition using various templets.**

**Training:**

* **Major Training**

**Institution : Center for Research and Industrial Staff Performance**

**Course Title : PLC & SCADA**

* **Minor Training**

**Institution : Center for Research and Industrial Staff Performance**

**Course Title : EMBEDDED SYSTEM DESIGN**

**Certifications :**

* **Core Java certification**
* **C language certification**

**Skills :**

* **Subject : Microcontroller & Microprocessor**
* **Programming Language : Basic of c, Basic of Java**
* **Others : Transcription - Audio & Video, Video Captioning**

**Accolades :**

* **1st rank in Roborace held by JEC.**
* **3rd rank in state level Science model competition held by SVM ORG.**

**Personal Skills :**

* **Good Listener**
* **Innovative**
* **Creative**
* **A lot of patience**
* **Teamwork**
* **Trustworthy**

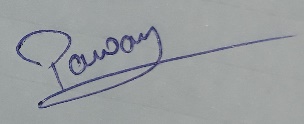
**Personal Dossier :**

* **D.O.B. : 26-Nov-1997**
* **Address : G-99/47,Tulsinagar,Near Van Bhavan Link Road No.2,Bhopal (M.P.)**
* **Language Proficiency :**
* **English : Read & Write**
* **Hindi : Read & Write**

**Declaration :**

**I hereby declare that above all information in the curriculum vitae is true to my knowledge.**

**Place : Bhopal Signature :**

**Date : 19-Nov-19**