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| **English-Hindi translation job** |
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**Kamal Gupta**

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**Career Objective:**

To utilize my skills and experience for achieving high goals in translation field & to enrich Hindi literature

**Academics:**

**Ph.D.in Hindi** -  
University of Gujarat, Ahmedabad.

**Master of Arts in Hindi**

Agra University, Agra.

**Bachelor of Arts**  
with Hindi,Sanskrit, English and Sociology subjects.

**Relevant Experience:**

**1.** I have an experience of 20 years in translating English literature into Hindi and during the process; I have translated manuals, Procedural material, publicity material and many books on various subjects.

Basically, I have been a Science student in my initial days and later on shifted to Hindi-literature, which has always fascinated me.

**2.** At present, I am doing work for the Companies which deal with subject matter relating to Legal, IT, Medical, **literature,** Science, Finance and General. **(with Unicode typing).**

**3. Language Pairs:**

English-Hindi

**4. Specialization:**

General, Technical, Finance, Legal, IT, Medical, Science, **Literature etc.**

**5. CAT tools (if any):**

NIL

**6. Services Offered:**

English-Hindi Translation and Proof reading

**7. Output per day**:

1300 words (minimum)

**Soft Skills:**

* Excellent communication.
* Aware of human values.
* Good team player.

**Languages Known:**

* Hindi: (Speak, Read, Write)
* English: (Speak, Read, And Write)

Being a science student I always had a bend towards Hindi Language and therefore did my Masters and Ph. D. in Hindi and now I wish to go on associating myself with Hindi Literature through translation.

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List of some of the bigger assignments undertaken recently

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| **S.No.** | **Name of the Book/Works** |  |
|  | 47 files on various Topics on heart, Uterine, prostate, ovarian, bowel, lung cancer etc. of ‘Heathkhoj’ |  |
|  | 120 files (Question Papers) on various subjects like Physics/Chemistry/Maths/GK/ General/Accounts etc. of a renowned Assessment Management company conducting exams & interviews/doing assessment for Corporates in India.  **And this a regular activity** | mt |
|  | Text Book\_Part\_01 on medical | in |
|  | Advanced training program on liquefied gas tanker operation | mol |
|  | Discussion Guide Energy Transition | mol |
|  | A Book on GVK Emergency Management and Research Institute | in |
|  | Partek Health Care Presentation-47 Slides | ron |
|  | Honda Conduct Guideline |  |
|  | Legal Document - 504 pages | ron |
|  | डॉक्टर्सकेलिएसंदर्भनियम-पुस्तक | mol |
|  | **Comics:**  1.avengers. academy. eleven.  2.amazing. spiderman. nine  3.deadpool. the. circle. chase  4. amazing. spiderman. fifteen  5. deadpool.vol.3.thirteen  6. deadpool.vol.3.sixteen  7 deadpool.vol.3.fifty  8. fantastic. four  9. deadpool.vol.2.ten  10. avengers. the. initiative. eighteen | sgt |
|  | A small booklet for NTPC | a |
|  | GUN CONTROL 1 TO 3 | dp |
|  | Various (120) preformat of TRAI | all |
|  | Consultation Paper (Booklet) On Tariff Issues Related to Broadcasting and Cable TV Services for  for Commercial Subscribers - TRAI | all |
|  | SNM Customer Relationship and Sales Student Handbook | cr |
|  | **Customer relationship and Sales - Retail** - Student Handbook | cr |
|  | **Homeopathy For Diseases - Before Consulting A Doctor**  –Central Council For Research In Homoeopathy, MINISTRY OF AYUSH, GOVT. OF INDIA | mlin |